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| --- | --- |
| **SỞ GIÁO DỤC VÀ ĐÀO TẠO NGHỆ AN**  **HD chấm đề chính thức** | **KỲ THI TUYỂN SINH VÀO LỚP 10**  **TRƯỜNG THPT CHUYÊN PHAN BỘI CHÂU,**  **TRƯỜNG THPT CHUYÊN – TRƯỜNG ĐH VINH**  **NĂM HỌC 2022 - 2023** |

**HƯỚNG DẪN CHẤM**

**Môn thi: TIẾNG ANH**

***(Hướng dẫn chấm gồm 02 trang*)**

**SECTION A. LISTENING (50 points)**

**PART I. (10 x 2.0 points = 20 points)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. slice** | **3. specialist knowledge** | **5. obvious** | **7. director** | **9. stations** |
| **2. crisis** | **4. definite market** | **6. melody** | **8. material** | **10. age group** |

**PART II. (10 x 2.0 points = 20 points)**

**Task 1:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. Speaker 1: C** | **2. Speaker 2: G** | **3. Speaker 3: D** | **4. Speaker 4: B** | **5. Speaker 5: E** |

**Task 2:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **6. Speaker 1: F** | **7. Speaker 2: D** | **8. Speaker 3: C** | **9. Speaker 4: A** | **10. Speaker 5: H** |

**PART III. (5 x 2.0 points = 10 points)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. B** | **2. C** | **3. D** | **4. A** | **5. D** |

**SECTION B. GRAMMAR & VOCABULARY (30 points)**

**PART I. (10 x 1.0 point = 10 points)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. A** | **3. D** | **5. C** | **7. B** | **9. A** |
| **2. C** | **4. B** | **6. D** | **8. C** | **10. D** |

**PART II. (10 x 1.0 point = 10 points)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1.** unsettling | **3.** personal | **5.** invariably | **7.** initial | **9.** uncertainty |
| **2.** commentators | **4.** Apparently | **6.** reliable | **8.** behavior | **10.** mentally |

**PART III. (10 x 1.0 point = 10 points)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Mistake** | **Line** | **Correction** | **Mistake** | **Line** | **Correction** |
| **1**. mean | **1** | means | **6**. something | **7** | anything |
| **2**. for | **2** | to | **7**. Therefore | **9** | However |
| **3**. little | **3** | plenty | **8**. spend | **10** | spending/ *who/that spent* |
| **4**. attendance | **4** | attention | **9**. what | **12** | how |
| **5**. solves | **5** | is solved | **10**. avoidable | **13** | unavoidable |

**SECTION C. READING (60 points)**

**PART I. (10 x 1.0 point = 10 points)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. A** | **3. B** | **5. A** | **7. D** | **9. C** |
| **2. C** | **4. D** | **6. A** | **8. A** | **10. D** |

**PART II. (10 x 1.0 point = 10 points)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1.** why | **3.** all | **5.** though/if | **7.** did | **9.** this |
| **2.** much / strong / such | **4.** there | **6.** a | **8.** longer | **10.** as |

**PART III. (7 x 2.0 points = 14 points)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **1. C** | **2. B** | **3. C** | **4. D** | **5. A** | **6. D** | **7. C** |

**PART IV. (13 x 2.0 points = 26 points)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1. iii** | **3. vi** | **5. x** | **7. E** | **9. D** | **11. F** | | **13. T** |
| **2. v** | **4. i** | **6. iv** | **8. B** | **10. NG** | | **12. F** |

**SECTION D. WRITING (60 points)**

**PART I. (5 x 2.0 points = 10 points)**

**1**. It crossed **his mind that he might have misunderstood her.**

**2**. So as **not to look/to avoid looking such a mean person in my eyes Alex lent me a hand.**

**3**. Nowhere **will you find a more reliable and dedicated worker than Mrs. Jones.**

**4**. You **need to/ have to/ should pull your socks up** if you want to pass the exam.

**5**. I think you should **spare a thought for those/ (the) people whose** lives aren't as privileged as yours.

**PART II. (20 points)**

***Length (1pt):*** 100–120 words

***Ideas (10 pts):***

*-*Describe the course you are taking.

- Explain what you don’t like about the course.

- Give your opinion about what should be done about it

***Organization and Style (2pts):*** formal

***Vocabulary and grammar (7pts)***

**PART III. (30 points)**

*The mark given to part 3 is based on the following criteria:*

***1. Task achievement (15 points)***

a. All requirements of the task are sufficiently addressed.

b. Ideas are adequately supported and elaborated with relevant and reliable explanations, examples, evidence, personal experience, etc.

***2. Organization (3 points)***

a. Ideas are well organized and presented with coherence, cohesion, and unity.

b. The essay is well-structured:

*- Introduction* is presented with a clear thesis statement introducing the points to bedeveloped.

*- Body paragraphs* develop the points introduced with unity, coherence, and cohesion.

Each body paragraph must have a topic sentence and supporting details and examples when necessary.

*- Conclusion* summarizes the main points and offers personal opinions (prediction,recommendation, consideration,…) on the issue.

***3. Language use (10 points)***

a. Demonstration of a variety of topic-related vocabulary

b. Excellent use and control of grammatical structures

***4. Punctuation, spelling, and handwriting (2 points)***

a. Correct punctuation and no spelling mistakes

b. Legible handwriting

**TOTAL: 200/10 = 20 points**